

Institutional Information

Name of the Institution / Institution ID

Akash college of Pharmacy / PCI-8094

Institute Type

new

Year of Establishment of Institute

2022

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | Introduction of New Course | |
|---------|---------------------------------------|--------------------------|--------------------------|--------------------------------|-------------------------------------|--------|
| | | Conduct | u/s 12 | Number of admissions requested | Yes/No | Intake |
| D.Pharm | 2022 - 2023 | <input type="checkbox"/> | <input type="checkbox"/> | | <input checked="" type="checkbox"/> | 60 |

Institutional Information

| | | | |
|--|--------------------|--------------------------------------|----------------------------|
| Are any other college in the same campus | Yes | Name of the college | AKASH COLLEGE OF EDUCATION |
| Running since when | 2000 | Whether the infrastructure is shared | No |
| House no./ Bld. No./ Apt. No | VILL JAI JAIWANTI | Street/ Road/ Lane | NH 71 |
| Area/locality/sector | TEH JULANA | Landmark | ROHTAK ROAD |
| State/UT | HARYANA | District | JIND |
| Block | | Gram Panchayat | JAI JAIWANTI |
| Village | VILL JAI JAIWANTI | Police Station | GAUTALI |
| Pin Code | 126114 | Post Office | JAI JAIWANTI |
| Telephone No | 00000000 | STD code | 00000 |
| Fax No | 00000000 | Email ID | acop.jind@gmail.com |
| Web site of institution | www.acopjind.ac.in | Nearest Railway Station | jind |
| Airport | DELHI | | |

Details of the Society/Trust/ Management

| | | | |
|--------------------------------------|---------------------|--|----------------------|
| Status of the course conducting body | private | Name, address of the Society/Trust/ Management | AKASH SHIKSHA SAMITI |
| House no./ Bld. No./ Apt. No | VILL GAUTALI | Street/ Road/ Lane | NH 71 |
| Area/locality/sector | TEH JULLANA | Landmark | NH 71 |
| State/UT | HARYANA | District | JIND |
| Block | | Gram Panchayat | GAUTALI |
| Village | GAUTALI | Police Station | GAUTALI |
| Pin Code | 126114 | Post Office | GAUTALI |
| Telephone No | 0000000 | STD code | 000 |
| Mobile No | 9873883669 | Fax No | 00000000 |
| Email ID | acop.jind@gmail.com | Web site of trust/society | www.acopjind.ac.in |
| Nearest Railway Station | jind | Airport | delhi |

Registration certificate of the society

[View](#)

Details of Head of Institution

| | | | |
|-------------------------------------|--------------------------|-------------------------|--------------|
| Appointment letter | View | | |
| Name of the Head of the Institution | TRIPTI VERMA | | |
| House no./ Bld. No./ Apt. No | SBI BANK 115 | Street/ Road/ Lane | STATION ROAD |
| Area/locality/sector | BASERI DHAULPUR | Landmark | |
| State/UT | RAJASTHAN | District | DHOLPUR |
| Block | | Gram Panchayat | BASERI |
| Village | BASERI | Police Station | DHOLPUR |
| Pin Code | 328022 | Post Office | BASERI |
| Telephone No | 00000000 | STD code | 0000 |
| Mobile No | 8209601418 | Fax No | 00000000 |
| Email ID | triptiverma123@gmail.com | Nearest Railway Station | DHOLPUR |
| Airport | JAIPUR | | |

Details of Examining Authority for the course

| Name of The Course | Examine Authority | Email | Phone Number |
|--------------------|---|----------------------------|--------------|
| D.Pharm | The Secretary State Board of Technical Education Bays Panchkula | dgte.hry@techeduhry.gov.in | 9416240040 |

Accreditation Information

Accredited by NBA Yes NoAccredited by NAAC Yes No

Infrastructure Details

| | | | |
|---|--|---|---------------------------------|
| Independent Building Status | YES | Remarks | OK |
| Separate Campus Status | YES | Remarks | YES |
| Wing of another college Status | YES | Remarks | YES |
| Multi Institutional Campus Status | YES | Remarks | YES |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | YES | Remarks | YES |
| Availability of Land | 2.0 acres District HQ/Corporation/Municipality limit | Status | YES |
| Remarks | YES | Land Details to be in name of Trust and Society(Records to be enclosed) | Own |
| | | Trust and Society Document | View |
| Sale Deed Document | View | Remarks | SALE DEED UPLOADED |
| Approved Building Plan Document | View | Remarks | APPROVED BUILDING PLAN UPLOADED |
| Total Builtup area of the institution | 2025 | | |
| Instructional area | 890 | Instructional area Document | View |
| Administrative area | 190 | Administrative area Document | View |
| Amenities area | 185 | Amenities area Document | View |
| Circulation area | 760 | Circulation area Document | View |

Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| D.Pharm | 75 Sqmts | 1 | 2 | 150 |

Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics | | Dept of Pharmaceutical Chemistry | | Dept of Pharmacology | | Dept of Pharmacognosy | | Dept of Pharmacy Practice | | Dept of Pharmaceutics | | Dept of Pharmaceutical Chemistry | | Dept of Pharmacology | | Dept of Pharmacognosy | | Dept of Pharmacy Practice | | Total |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|----------------|----------------------------------|----------------|----------------------|----------------|-----------------------|----------------|---------------------------|----------------|-------|
| | | | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | Required area | Available area | Required area | Available area | Required area | Available area | Required area | Available area | Required area | Available area | |
| 1 | D.Pharm | 60 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 5 |

Common Facilities

| InfraStructure Details | Requirement As per Norms | Available No's | Available Area Sqmt's |
|--|---|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum) | 4 | 40 |
| Area of the Machine Room | 80-100 Sq.mts | 1 | 80 |
| Central Instrumentation Room | 80 Sq.mts with A/ C | 0 | 0 |
| Store Room - I | 1 (Area 100 Sq mts) | 1 | 100 |
| Store Room - II (For Inflammable chemicals) | 1 (Area 20 Sq mts) | 1 | 20 |
| First aid room | 10 Sq.mts | 1 | 10 |
| Museum | 50 Sq.mts | 1 | 50 |
| Animal house | 80 Sq.mts | 0 | 0 |
| Auditorium | 250 to 300 Seating capacities | 1 | 250 |
| Seminar hall | 100 Seating capacity with AC facility | 1 | 250 |
| Herbal Garden (Desirable) | Adequate Number of Medicinal Plants | 1 | 10 |
| Girl's Common Room (Essential) | 60 Sq.mts | 1 | 60 |
| Boy's Common Room (Essential) | 60 Sq.mts | 1 | 60 |
| Toilet Blocks for Boys | 0.8 Sq.mt/student | 1 | 50 |
| Toilet Blocks for Girls | 0.8 Sq.mt/student | 1 | 50 |
| Drinking Water facility - Water Cooler (Essential). | | 1 | 1 |
| Boy's Hostel (Desirable) | 9 Sq .mts / Room Single occupancy | 0 | 0 |
| Gir's Hostel (Desirable) | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0 | 0 |
| Power Backup Provision (Desirable) | | 1 | 5 |

Computer And Other Facilities

| Item Name | Required | Available No. | Available Area (in Sq mts) |
|----------------------------------|---------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 1 | 75 |

| | | | |
|---------------------------------|----------------------------------|----|---|
| Computer (Latest Configuration) | 1 system for every 10 students | 10 | 0 |
| Printers | 1 printer for every 10 computers | 3 | 0 |
| Multi Media Projector | 01 | 1 | 0 |
| Generator (5KVA) | 01 | 1 | 5 |

Amenities Details

| Amenities (Desirable) Name | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Staff quarters | 16 x 80 Sq. mts | 0 | 0 |
| Canteen | 100 Sq. mts | 1 | 100 |
| Parking Area for staff and students | | 1 | 100 |
| Bank Extension Counter | | 0 | 0 |
| Co operative Stores | | 0 | 0 |
| Guest House | 80 Sq. mts | 0 | 0 |
| Transport Facilities for students | | 0 | 0 |
| Medical Facility (First Aid) Essential | | 60 | 0 |

LABORATORIES

Gas supply **YES** Electricity supply **YES**
Water supply **YES**

| Name of The Lab | No Of Labs | Area of Lab(Sq.Mts) |
|---------------------------------------|------------|---------------------|
| PHARMACEUTICAL CHEMISTRY | 1 | 111 |
| PHARMACEUTICS | 1 | 111 |
| PHYSIOLOGY PHARMACOGNOSY PHARMACOLOGY | 1 | 75 |
| HOSPITAL AND CLINICAL PHARMACY | 1 | 75 |
| MODEL PHARMACY | 1 | 75 |
| MACHINE ROOM | 1 | 75 |

PHYSICAL INFRASTRUCTURE

Own Building **YES** Rented Building **NO**
No. of Class rooms **2**
Administration area like
Museum **YES** Machine room **YES**
Preparation room **YES** Store room **YES**
Library **YES** Principal room **YES**
Staff room **YES**

CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| D.Pharm | | 60:1 | 20:1 | annual | 01-09-2022 | 31-07-2023 |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted? **Yes**

Enclose Calendar of Events [View](#)

Enclose Time Table for all courses [View](#)

Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject | Theory | | Practical | | Tutorials | |
|--------------------|----------|---------------------------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
| | | | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| 1 D.Pharm | | | | | | | | |
| | | Pharmaceutics-I | 75 | 0 | 100 | 0 | 0 | |
| | | Pharmaceutical Chemistry-I | 75 | 0 | 75 | 0 | 0 | |
| | | Pharmacognosy | 75 | 0 | 75 | 0 | 0 | |
| | | Biochemistry & Clinical Pathology | 50 | 0 | 75 | 0 | 0 | |
| | | Human Anatomy & Physiology | 75 | 0 | 50 | 0 | 0 | |
| | | Health Education & Community Pharmacy | 50 | 0 | 0 | 0 | 0 | |
| 2 D.Pharm | | | | | | | | |
| | | Pharmaceutics-II | 75 | 0 | 100 | 0 | 0 | |

| | | | | | | | | |
|--|--|------------------------------------|----|---|----|---|---|--|
| | | Pharmaceutical Chemistry-II | 75 | 0 | 75 | 0 | 0 | |
| | | Pharmacology & Toxicology | 75 | 0 | 50 | 0 | 0 | |
| | | Pharmaceutical Jurisprudence | 50 | 0 | 0 | 0 | 0 | |
| | | Drug Store and Business Management | 75 | 0 | 0 | 0 | 0 | |
| | | Hospital and Clinical Pharmacy | 75 | 0 | 50 | 0 | 0 | |

Faculties

| S.No | Faculty Name | Qualification | Consent Letter |
|------|-------------------|----------------------------------|-------------------------------|
| 1 | ROHITASHAV SHARMA | M.Pharm Pharmaceutical Chemistry | Click to view |
| 2 | DHARMENDER KUMAR | M.Pharm Pharmacology | Click to view |
| 3 | BHANU PRATAP | M.Pharm Pharmaceutics | Click to view |

Income and Expenditure

| INCOME | | EXPENDITURE | | |
|---------------|-----------------|-----------------------------|-----------------|--|
| Particulars | Amount in (INR) | Particulars | Amount in (INR) | |
| Grants Govt | 0 | Building | 0 | |
| Grants Others | 0 | Equipment | 0 | |
| Tution Fee | 0 | Others | 9935200 | |
| Library Fee | 0 | | | |
| Sports Fee | 0 | | | |
| Uinion Fee | 0 | | | |
| Others | 9935200 | | | |
| | | REVENUE EXPENDITURE | | |
| | | Particulars | Amount in (INR) | |
| | | Revenue Exp - Salary | 0 | |
| | | Maintenance Exp - College | 0 | |
| | | Maintenance Exp - Others | 0 | |
| | | Apex Bodies Fee | 0 | |
| | | Chemicals | 0 | |
| | | Stationary | 805240 | |
| | | Deposit held by the College | 0 | |
| | | Annual maintenances | 0 | |
| | | Misc.Expenditure | 227676 | |
| | | Others | 0 | |

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200 | 220 | 750 | 785 | 6 |

Enclose Details of the Journals subscribed

[View](#)

Subject Wise Classification

| Subject | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy | 70 | 20 |
| Pharmacy Practice | 50 | 6 |
| Human anatomy & physiology | 78 | 18 |
| Pharmaceutics (dispensing & general Pharmacy) | 110 | 25 |
| Pharmaceutical organic chemistry | 30 | 10 |
| Pharmaceutical inorganic chemistry | 65 | 20 |
| Pharmaceutical microbiology | 0 | 0 |
| Pathophysiology | 20 | 7 |
| Applied biochemistry & clinical chemistry | 20 | 8 |
| Pharmacology | 30 | 12 |
| Pharmaceutical jurisprudence | 45 | 10 |
| Pharmaceutical dosage form | 57 | 15 |
| Community pharmacy | 54 | 15 |
| Clinical pharmacy | 28 | 6 |
| Hospital pharmacy | 25 | 9 |
| Pharmacotherapeutics | 0 | 0 |
| Pharmaceutical analysis and Quality Assurance | 18 | 5 |
| Medicinal chemistry | 0 | 0 |

| | | |
|---|----|----|
| Biology | 5 | 5 |
| Computer science or computer application in pharmacy | 0 | 0 |
| Mathematics / statistics | 0 | 0 |
| Communication Skills | 15 | 4 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 17 | 25 |

Other Facilities

| Particulars | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers | 10 | 10 |
| Printers | 2 | 3 |
| Internet facilities | 4MBPS | 100 |
| Photocopier | 1 | 3 |
| Scanner | 1 | 3 |
| LCD Projector | 2 | 2 |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1 | NA | NA | PG | NA | 0 | 2021 - 2022 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1 | NA | NA | 0 | | NA | 2021 - 2022 |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1 | NA | NA | 0 | 0 | NA |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year |
|------|------------------------------------|-------------------------|--------------------------|-------------|
| 1 | NA | Research publication | NA | 2021 - 2022 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year |
|------|---------|-------|---------|---------------------------|--|-------------|
| 1 | NA | NA | NA | NA | NA | 2021 - 2022 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1 | NA | NA | 0 | NA | 0 | 2021 - 2022 |

Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1 | NA | NA | NA | NA |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1 | Dept of Pharmaceutics | Ampoule sealing machine | 1 | 1 | 1 |
| 2 | Dept of Pharmaceutics | Magnetic stirrer 500ml & 1 Litr capacity | 5 | 0 | 0 |
| 3 | Dept of Pharmaceutics | Aseptic cabinet | 1 | 5 | 5 |
| 4 | Dept of Pharmaceutics | Tablet coating machine | 1 | 0 | 0 |
| 5 | Dept of Pharmaceutics | Ball mill | 1 | 0 | 0 |
| 6 | Dept of Pharmaceutics | Double cone blender | 1 | 0 | 0 |
| 7 | Dept of Pharmaceutics | Autoclave | 2 | 2 | 2 |
| 8 | Dept of Pharmaceutics | Steam distillation still | 1 | 1 | 1 |
| 9 | Dept of Pharmaceutics | Vacuum pump | 3 | 1 | 1 |
| 10 | Dept of Pharmaceutics | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1 | 10 | 10 |
| 11 | Dept of Pharmaceutics | Tablet punching machine | 1 | 1 | 1 |
| 12 | Dept of Pharmaceutics | Capsule filling machine | 1 | 1 | 1 |

| | | | | | |
|----|----------------------------------|---------------------------------------|----------|----|----|
| 13 | Dept of Pharmaceutics | Ampoules washing machine | 1 | 0 | 0 |
| 14 | Dept of Pharmaceutics | Tablet Disintegration apparatus | 2 | 1 | 1 |
| 15 | Dept of Pharmaceutics | Hardness tester | 5 | 0 | 0 |
| 16 | Dept of Pharmaceutics | Friability test apparatus | 2 | 0 | 0 |
| 17 | Dept of Pharmaceutics | Clarity test apparatus | 1 | 0 | 0 |
| 18 | Dept of Pharmaceutics | BOD Incubator | 1 | 0 | 0 |
| 19 | Dept of Pharmaceutics | Digital pH meter | 5 | 1 | 1 |
| 20 | Dept of Pharmaceutics | Bulk density | 1 | 0 | 0 |
| 21 | Dept of Pharmaceutics | Hot plate | 5 | 2 | 2 |
| 22 | Dept of Pharmaceutics | Humidity Chambers | 1 | 0 | 0 |
| 23 | Dept of Pharmaceutics | Tray dryer | 1 | 0 | 0 |
| 24 | Dept of Pharmaceutics | Moisture balance | 1 | 0 | 0 |
| 25 | Dept of Pharmaceutics | Water bath | 5 | 2 | 2 |
| 26 | Dept of Pharmaceutics | Ointment filling machine | 1 | 1 | 1 |
| 27 | Dept of Pharmaceutics | Capsule counter | 2 | 2 | 2 |
| 28 | Dept of Pharmaceutics | Homoginizer | 5 | 0 | 0 |
| 29 | Dept of Pharmaceutics | Digital balance | 5 | 5 | 5 |
| 30 | Dept of Pharmaceutics | Microscope | 30 | 10 | 10 |
| 31 | Dept of Pharmaceutics | Stage and eye piece micrometers | 30 | 20 | 20 |
| 32 | Dept of Pharmaceutics | Brookfileld viscometer | 1 | 1 | 1 |
| 33 | Dept of Pharmaceutics | Sieve Shaker Machine | 1 | 0 | 0 |
| 34 | Dept of Pharmaceutics | Extractive Distillator | 1 | 0 | 0 |
| 35 | Dept of Pharmaceutics | Mechanical Stirrer | 5 | 0 | 0 |
| 36 | Dept of Pharmaceutics | Suppository mold | 25 | 0 | 0 |
| 37 | Dept of Pharmaceutics | Ultra Sonicator | 4 | 0 | 0 |
| 38 | Dept of Pharmaceutics | Sterility tester | 1 | 1 | 1 |
| 39 | Dept of Pharmaceutics | Franz Diffusion cell | 5 | 0 | 0 |
| 40 | Dept of Pharmaceutics | Hot Air Oven | 5 | 2 | 2 |
| 41 | Dept of Pharmaceutics | Tablet Dissolution test apparatus | 2 | 1 | 1 |
| 42 | Dept of Pharmaceutics | Mortar and Pestle | 40 | 20 | 20 |
| 43 | Dept of Pharmaceutics | Milli Pore Filter | 1 | 1 | 1 |
| 44 | Dept of Pharmaceutics | Vacuum Distillator | 2 | 0 | 0 |
| 45 | Dept of Pharmaceutics | Desiccators | 5 | 5 | 5 |
| 46 | Dept of Pharmaceutics | Refrigerator | 2 | 2 | 2 |
| 47 | Dept of Pharmaceutics | Tincture press | 2 | 0 | 0 |
| 48 | Dept of Pharmaceutics | Centrifuge | 2 | 1 | 1 |
| 49 | Dept of Pharmaceutics | Colony Counter | 1 | 0 | 0 |
| 50 | Dept of Pharmaceutics | Antibiotic Zone Rader | 1 | 0 | 0 |
| 51 | Dept of Pharmaceutics | Laminar Air Flow | 1 | 1 | 1 |
| 52 | Dept of Pharmaceutics | Micropipette single & Multi Channeled | 4 | 2 | 2 |
| 53 | Dept of Pharmaceutics | UV Cabinet | 2 | 0 | 0 |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer | 1 | 0 | 0 |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter | 1 | 0 | 0 |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter | 1 | 0 | 0 |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set | 2 | 1 | 1 |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance | 2 | 0 | 0 |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart | Adequate | 20 | 20 |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates | 8 | 5 | 5 |
| 61 | Dept of Pharmaceutical Chemistry | Oven | 5 | 1 | 1 |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator | 2 | 1 | 1 |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5 | 1 | 1 |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity | 5 | 5 | 5 |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps | 5 | 5 | 5 |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace | 2 | 0 | 0 |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers | 5 | 0 | 0 |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat | 10 | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump | 2 | 1 | 1 |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter | 5 | 1 | 1 |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven | 2 | 1 | 1 |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit | 2 | 2 | 2 |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus | 20 | 0 | 0 |

| | | | | | |
|-----|----------------------------------|--|----------|----|----|
| 74 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20 | 0 | 0 |
| 75 | Dept of Pharmaceutical Chemistry | Nessler's Cylinders | 50 | 40 | 40 |
| 76 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked | 25 | 0 | 0 |
| 77 | Dept of Pharmaceutical Chemistry | Electronic water bath(12 holes) | 5 | 1 | 1 |
| 78 | Dept of Pharmaceutical Chemistry | Copper water bath | 25 | 5 | 5 |
| 79 | Dept of Pharmaceutical Chemistry | Colorimeter | 1 | 1 | 1 |
| 80 | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer | 1 | 0 | 0 |
| 81 | Dept of Pharmaceutical Chemistry | Flourimeter | 1 | 0 | 0 |
| 82 | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity) | 1 | 1 | 1 |
| 83 | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter | 1 | 0 | 0 |
| 84 | Dept of Pharmaceutical Chemistry | Flame Photometer | 1 | 0 | 0 |
| 85 | Dept of Pharmaceutical Chemistry | Potentiometer | 1 | 1 | 1 |
| 86 | Dept of Pharmaceutical Chemistry | Conductivity meter | 1 | 1 | 1 |
| 87 | Dept of Pharmaceutical Chemistry | HPLC | 1 | 0 | 0 |
| 88 | Dept of Pharmaceutical Chemistry | HPTLC (Desirable) | 1 | 0 | 0 |
| 89 | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | 0 |
| 90 | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable) | 1 | 0 | 0 |
| 91 | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | 0 |
| 92 | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable) | 1 | 0 | 0 |
| 93 | Dept of Pharmaceutical Chemistry | Ion- Exchanger | 1 | 0 | 0 |
| 94 | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable) | 1 | 0 | 0 |
| 95 | Dept of Pharmacology | Microscopes | 20 | 20 | 20 |
| 96 | Dept of Pharmacology | Haemocytometer with Micropipettes | 20 | 20 | 20 |
| 97 | Dept of Pharmacology | Sahl's haemocytometer | 20 | 20 | 20 |
| 98 | Dept of Pharmacology | Hutchinson's spirometer | 1 | 1 | 1 |
| 99 | Dept of Pharmacology | Spygmomanometer | 10 | 5 | 5 |
| 100 | Dept of Pharmacology | Stethoscope | 10 | 10 | 10 |
| 101 | Dept of Pharmacology | Different Contraceptive Devices and Models | 1 | 1 | 1 |
| 102 | Dept of Pharmacology | Pregnancy diagnosis kit | 1 | 1 | 1 |
| 103 | Dept of Pharmacology | Mercury thermometer | 10 | 10 | 10 |
| 104 | Dept of Pharmacology | Cell analyzer | 1 | 0 | 0 |
| 105 | Dept of Pharmacology | Permanent Slides for various tissues | 1 | 1 | 1 |
| 106 | Dept of Pharmacology | Models for various organs | 1 | 1 | 1 |
| 107 | Dept of Pharmacology | Specimen for various organs and systems | 1 | 1 | 1 |
| 108 | Dept of Pharmacology | Skeleton and bones | 1 | 1 | 1 |
| 109 | Dept of Pharmacology | Muscle electrodes | 1 | 0 | 0 |
| 110 | Dept of Pharmacology | Lucas moist chamber | 1 | 0 | 0 |
| 111 | Dept of Pharmacology | Myographic lever | 1 | 0 | 0 |
| 112 | Dept of Pharmacology | Stimulator | 1 | 0 | 0 |
| 113 | Dept of Pharmacology | Centrifuge | 1 | 0 | 0 |
| 114 | Dept of Pharmacology | Sherrington's kymograph machine / polyrite | 10 | 0 | 0 |
| 115 | Dept of Pharmacology | Sherrington drum | 10 | 0 | 0 |
| 116 | Dept of Pharmacology | Perspex bath assembly (single unit) | 10 | 0 | 0 |
| 117 | Dept of Pharmacology | Aerators | 10 | 0 | 0 |
| 118 | Dept of Pharmacology | Software packages for experiment | 1 | 0 | 0 |
| 119 | Dept of Pharmacology | Standard graph of various drug | Adequate | 1 | 1 |
| 120 | Dept of Pharmacology | Actophotometer | 1 | 1 | 1 |
| 121 | Dept of Pharmacology | Rotarod | 1 | 0 | 0 |
| 122 | Dept of Pharmacology | Pole climbing apparatus | 1 | 0 | 0 |
| 123 | Dept of Pharmacology | Analgesiometer (eddy's hot plate and radiant heat methods) | 1 | 0 | 0 |
| 124 | Dept of Pharmacology | Convulsiometer | 1 | 0 | 0 |
| 125 | Dept of Pharmacology | Plethysmograph | 1 | 1 | 1 |
| 126 | Dept of Pharmacology | Digital pH meter | 1 | 1 | 1 |
| 127 | Dept of Pharmacology | Histamine chamber | 1 | 1 | 1 |
| 128 | Dept of Pharmacology | Metabolic cage | 1 | 1 | 1 |
| 129 | Dept of Pharmacology | Dissection tray & boards | 10 | 10 | 10 |
| 130 | Dept of Pharmacology | Stereotaxic apparatus | 1 | 1 | 1 |
| 131 | Dept of Pharmacology | Digital glucometer | 1 | 10 | 10 |

| | | | | | |
|-----|---------------------------|--|----------|----|----|
| 132 | Dept of Pharmacology | Folin- wu tubes | 60 | 0 | 0 |
| 133 | Dept of Pharmacology | Hemostatic artery forceps | 10 | 0 | 0 |
| 134 | Dept of Pharmacology | Levers , cannula | 20 | 0 | 0 |
| 135 | Dept of Pharmacology | Hypodermic syringes & needles Size 15,24,26G | 20 | 0 | 0 |
| 136 | Dept of Pharmacognosy | Compound Microscope | 30 | 10 | 10 |
| 137 | Dept of Pharmacognosy | Dissecting Microscope | 30 | 10 | 10 |
| 138 | Dept of Pharmacognosy | Projection Microscope | 2 | 1 | 1 |
| 139 | Dept of Pharmacognosy | Binocular Microscope | 1 | 0 | 0 |
| 140 | Dept of Pharmacognosy | Polarized Microscope | 1 | 0 | 0 |
| 141 | Dept of Pharmacognosy | Electronic Digital balance | 2 | 1 | 1 |
| 142 | Dept of Pharmacognosy | Autoclave | 2 | 1 | 1 |
| 143 | Dept of Pharmacognosy | Hot air oven | 2 | 1 | 1 |
| 144 | Dept of Pharmacognosy | Refrigerator | 1 | 1 | 1 |
| 145 | Dept of Pharmacognosy | Zone reader | 1 | 0 | 0 |
| 146 | Dept of Pharmacognosy | Digital pH Meter | 1 | 1 | 1 |
| 147 | Dept of Pharmacognosy | Colorimeter | 1 | 1 | 1 |
| 148 | Dept of Pharmacognosy | Sterility testing unit | 1 | 1 | 1 |
| 149 | Dept of Pharmacognosy | Camera lucida | 20 | 0 | 0 |
| 150 | Dept of Pharmacognosy | Eye piece micrometer | 20 | 10 | 10 |
| 151 | Dept of Pharmacognosy | Stage micrometer | 20 | 0 | 0 |
| 152 | Dept of Pharmacognosy | Muffle furnace | 1 | 0 | 0 |
| 153 | Dept of Pharmacognosy | Moisture balance | 1 | 0 | 0 |
| 154 | Dept of Pharmacognosy | Heating Mantles-Small | 4 | 0 | 0 |
| 155 | Dept of Pharmacognosy | Vacuum pump | 2 | 0 | 0 |
| 156 | Dept of Pharmacognosy | Micropipette single & Multi Channeled | 2 | 1 | 1 |
| 157 | Dept of Pharmacognosy | Micro Centrifuge | 1 | 0 | 0 |
| 158 | Dept of Pharmacognosy | Electric water bath | 4 | 1 | 1 |
| 159 | Dept of Pharmacognosy | Hot plate | 4 | 0 | 0 |
| 160 | Dept of Pharmacognosy | Microtome rotary | 1 | 0 | 0 |
| 161 | Dept of Pharmacognosy | Mixer grinder | 2 | 0 | 0 |
| 162 | Dept of Pharmacognosy | UV Cabinet | 2 | 0 | 0 |
| 163 | Dept of Pharmacognosy | Water Distillation unit | 1 | 1 | 1 |
| 164 | Dept of Pharmacognosy | Cutter Mill (Bark and seed grinder) | 1 | 0 | 0 |
| 165 | Dept of Pharmacognosy | Medicinal Plant Chart | Adequate | 20 | 20 |
| 166 | Dept of Pharmacognosy | Models | Adequate | 20 | 20 |
| 167 | Dept of Pharmacognosy | Permanent Slide | Adequate | 20 | 20 |
| 168 | Dept of Pharmacognosy | Sonicator | 1 | 0 | 0 |
| 169 | Dept of Pharmacognosy | Electrophoresis | 1 | 0 | 0 |
| 170 | Dept of Pharmacognosy | Fermentor | 1 | 0 | 0 |
| 171 | Dept of Pharmacognosy | Rotary Shaker | 1 | 0 | 0 |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer | 1 | 1 | 1 |
| 173 | Dept of Pharmacy Practice | Hot air oven | 1 | 1 | 1 |
| 174 | Dept of Pharmacy Practice | Membrane filter | 1 | 1 | 1 |
| 175 | Dept of Pharmacy Practice | Centrifuge | 1 | 1 | 1 |
| 176 | Dept of Pharmacy Practice | Filling Machine | 1 | 1 | 1 |
| 177 | Dept of Pharmacy Practice | Sealing Machine | 1 | 1 | 1 |
| 178 | Dept of Pharmacy Practice | Glucometer | 1 | 1 | 1 |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble | Adequate | 20 | 20 |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 20 | 20 |
| 181 | Dept of Pharmacy Practice | Vacuum pump | 1 | 1 | 1 |
| 182 | Dept of Pharmacy Practice | Surgical dressing | Adequate | 20 | 20 |
| 183 | Dept of Pharmacy Practice | pH meter | 1 | 1 | 1 |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope | 10 | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer | 10 | 10 | 10 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year | Duration (in days) | Number of Participants |
|------|------------------|--------------------|-------------|--------------------|------------------------|
| 1 | Guest lecture | NA | 2021 - 2022 | 0 | 0 |

| | | | | | |
|---|------------|----|-------------|---|---|
| 2 | Conference | NA | 2021 - 2022 | 0 | 0 |
| 3 | Seminar | NA | 2021 - 2022 | 0 | 0 |
| 4 | Workshop | NA | 2021 - 2022 | 0 | 0 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year | Date | Place |
|------|------------------|---------------------|--------------------|-------------|------------|-------|
| 1 | Guest lecture | NA | NA | 2021 - 2022 | 01-08-2021 | NA |
| 2 | Conference | NA | NA | 2021 - 2022 | 01-08-2021 | NA |
| 3 | Seminar | NA | NA | 2021 - 2022 | 01-08-2021 | NA |
| 4 | Workshop | NA | NA | 2021 - 2022 | 01-08-2021 | NA |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year | Date | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|--|-------------|------------|-------|--|
| 1 | NA | NA | NA | 2021 - 2022 | 01-08-2021 | NA | 0 |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year | No. of Teacher's Participated | No. of Student's Participated |
|------|----------------------|----------------------------|-------------|-------------------------------|-------------------------------|
| 1 | NA | NA | 2021 - 2022 | 0 | 0 |

Sports

Facilities available for conducting sports events

Yes

Name: NA Qualification: NA
Experience (in Years): 0

Details of Physical Director

| S.No | Activity | Name of the Activity | Year | No. of Teacher's Participated | No. of Student's Participated |
|------|-----------|----------------------|-------------|-------------------------------|-------------------------------|
| 1 | Conducted | NA | 2020 - 2021 | 0 | 0 |

Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell: Mr. Dharmendra Kumar No. of meeting in a year: 0
Is Information provided on website and prospectus of the institute? Yes Case reported in previous years: No
(Copy of the Orders for having Constituted the Committee) View

Details of the Gender Sensitization cell

Name of the Chairperson of Cell: Mr Rohitashav Sharma No. of activities in a year (Workshop/Guest lecture/orientation): 0
No. of meeting in a year: 0 Case reported in previous years: No
(Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines) View

Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cell: Mr Rohitashav Sharma No. of meeting in a year: 0
Case reported in previous years: No
(Copy of the Orders for having the Constituted the Committee) View

Details of Placement and Career Guidance cell

Name of the Placement Officer: Na Mobile Number of the Placement officer: 8888888888
No. of students Participated: 0 No. of the Student Placed: 0
Percentage of placement: 00 No. of Companies participated in Placement Drive: 0
(Copy of the Constitution to be enclosed as Annexure) View

Details of information available on College website

Dean/Principal: YES Teaching staff: YES
Affiliated university and its VC & Registrar: YES List of students admitted category wise (UG & PG) in current and previous years: YES
Results of all examinations in previous years: YES Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc.: YES
Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc.: YES Toll free number to report ragging: YES

Additional Information

Availability of equipments as per norms **YES**

Whether the deficiencies pointed in earlier IR have been rectified **YES**

Affidavit Document [Click to View Affidavit Document](#)

Statutory Documents

[Click to View Consent of Affiliation of Examining Authority](#)

Court Cases

No Court Case is filed by the Institution against PCI.

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.